

Download free **Woman who glows in the dark a curandera reveals traditional aztec secrets of physical and spiritual health elena avila (2023)**

Woman who Glows in the Dark Between Two Worlds: Mental Health Care for Latinos Mediating Chicana/o Culture Healing with Herbs and Rituals Latina Power! The New Latina's Bible Vampires of El Norte Calling the Soul Back Mestizos Come Home! Critical Approaches to the History of Western Herbal Medicine Tradiciones Nuevomexicanas Celebrating 100 Years of the Texas Folklore Society, 1909-2009 Border Medicine Decolonizing Therapy: Oppression, Historical Trauma, and Politicizing Your Practice A Transatlantic Political Theology of Psychedelic Aesthetics Yoga Journal Apocalyptic Grace The Movement for Reproductive Justice Soul Companions Sin or Salvation Fleshing the Spirit Get Rooted All Indians Do Not Live in Teepees (or Casinos) Voices from the Ancestors Chingona Borderlands Curanderos UCSF News Library Journal The Primitive Mind and Modern Man Cactus of Mystery Textual Healing Dream Catchers The Oxford Handbook of Latinx Christianities in the United States Letras Y Limpias Understanding Loss and Grief Transformation Now! Cultural Sites of Critical Insight La Voz de Esperanza Cumulated Index to the Books Latino Folk Medicine

Woman who Glows in the Dark 1999

a modern healer bridges the gap between western medicine and mexican folk medicine to offer a new perspective on women s health

Between Two Worlds: Mental Health Care for Latinos 2003-12

mediating chicana o culture multicultural american vernacular covers an unconventional array of topics from handkerchiefs votives and graffiti to food fútbol and the internet as well as cutting edge literature cinema photography and more in its cross disciplinary approach this collection makes an invaluable contribution to the scholarship on chicana and chicano culture and provides engaging readings for courses in race ethnic studies media studies and american studies collected chapters critically interrogate the underlying tensions between personal expressions and public demonstrations in their on going negotiation of chicana and chicano identity drawing on the revolutionary work of gloria anzaldúa tomas ybarra frausto emma pérez alfred arteaga chela sandoval julia watson and sidonie smith the latina feminist group among others chapters in this collection closely read the processes that seem built into the actions and behaviors the products the art the literature and the discourse surrounding the search for identity in the rush of our diverse 21st century existence mediating chicana o culture lays bare the methods by which we define ourselves as individuals and as members of communities examining not only the message but also the medium and the methods of mediating identity and culture

Mediating Chicana/o Culture 2008-12-18

healing with herbs and rituals is an herbal remedy based understanding of curanderismo and the practice of yerberas or herbalists as found in the american southwest and northern mexico part one folk healers and folk healing focuses on individual healers and their procedures part two green medicine traditional mexican american herbs and remedies details traditional mexican american herbs and cures these remedies are

the product of centuries of experience in Mexico heavily influenced by the Moors, Judeo-Christians and Aztecs and include everyday items such as lemon egg, fire aromatic oil and prepared water. Symbolic objects such as keys, candles, brooms and trouble dolls are also used. Dedicated in part to curanderos throughout Mexico and the American Southwest, healing with herbs and rituals shows us these practitioners are humble, sincere people who have given themselves to improving lives for many decades. Today's holistic health movement has rediscovered the timeless merits of the curanderos' uses of medicinal plants, rituals and practical advice.

Healing with Herbs and Rituals 2014-08-15

In this empowering guide, Dr. Ana Nogales encourages Latinas to move beyond their expected roles and become the women they wish to be by embracing the seven traits they inherit naturally from their Latino culture: *espíritu creativo* (creative spirit), *la aguantadora* (survivor), *la pasionada* (passionate determination), *la comadre* (girlfriend), *la diplomática* (networking ability), *la atrevida* (risktaker), and *la malabarista* (multitasker). *Balance la reina* (a diva's confidence). Each chapter features an interactive element including a quiz to determine how strong each attribute is in the reader's own personality, plus exercises to reinforce each trait, filled with the personal stories of successful Latinas including novelist Isabelle Allende, TV journalist Cristina Saralegui, congresswomen Loretta and Linda Sánchez, Latina magazine founder Christy Haubegger, and entertainer Jaci Velásquez. *Latina Power* inspires readers to vigorously pursue their own dreams.

Latina Power! 2007-11-01

For nearly a decade, *Latina's Bible* has been the go-to guide for Latinas everywhere. In this updated and expanded edition, author Sandra Guzmán continues to use her trademark warmth, humor, and wisdom to explore a wide range of topics from dating and sexuality to family and career. The new *Latina's Bible* charts new territory, adding chapters that cover important issues such as sexual abuse, domestic and dating violence, interracial love, and gender identity. Guzmán once again provides a hip

empowering highly readable guide for women who are facing the trials and joys of living and loving as twenty first century latinas

The New Latina's Bible 2011-05-03

an instant usa today bestseller vampires vaqueros and star crossed lovers face off on the texas mexico border in this supernatural western from the author of the hacienda as the daughter of a rancher in 1840s mexico nena knows a thing or two about monsters her home has long been threatened by tensions with anglo settlers from the north but something more sinister lurks near the ranch at night something that drains men of their blood and leaves them for dead something that once attacked nena nine years ago believing nena dead néstor has been on the run from his grief ever since moving from ranch to ranch working as a vaquero but no amount of drink can dispel the night terrors of sharp teeth no woman can erase his childhood sweetheart from his mind when the united states invades mexico in 1846 the two are brought abruptly together on the road to war nena as a curandera a healer striving to prove her worth to her father so that he does not marry her off to a stranger and néstor as a member of the auxiliary cavalry of ranchers and vaqueros but the shock of their reunion and nena s rage at néstor for seemingly abandoning her long ago is quickly overshadowed by the appearance of a nightmare made flesh and unless nena and néstor work through their past and face the future together neither will survive to see the dawn

Vampires of El Norte 2023-08-15

spirituality has consistently been present in the political and cultural counternarratives of chicanx literature calling the soul back focuses on the embodied aspects of a spirituality integrating body mind and soul centering the relationship between embodiment and literary narrative christina garcia lopez shows narrative as healing work through which writers and readers ritually call back the soul one s unique immaterial essence into union with the body counteracting the wounding fragmentation that emerged out of colonization and imperialism these readings feature both underanalyzed and more popular works by pivotal

writers such as gloria anzaldúa sandra cisneros and rudolfo anaya in addition to works by less commonly acknowledged authors calling the soul back explores the spiritual and ancestral knowledge offered in narratives of bodies in trauma bodies engaged in ritual grieving bodies bodies immersed in and becoming part of nature and dreaming bodies reading across narrative nonfiction performative monologue short fiction fables illustrated children s books and a novel garcia lopez asks how these narratives draw on the embodied intersections of ways of knowing and being to shift readers consciousness regarding relationships to space time and natural environments using an interdisciplinary approach calling the soul back draws on literary and chicana studies scholars as well as those in religious studies feminist studies sociology environmental studies philosophy and indigenous studies to reveal narrative s healing potential to bring the soul into balance with the body and mind

Calling the Soul Back 2019-04-02

uruguayan writer eduardo galeano has described u s and latin american culture as continually hobbled by amnesia unable or unwilling to remember the influence of mestizos and indigenous populations in mestizos come home author robert con davis undiano documents the great awakening of mexican american and latino culture since the 1960s that has challenged this omission in collective memory he maps a new awareness of the united states as intrinsically connected to the broader context of the americas at once native and new to the american southwest mexican americans have come home in a profound sense they have reasserted their right to claim that land and u s culture as their own mestizos come home explores key areas of change that mexican americans have brought to the united states these areas include the recognition of mestizo identity especially its historical development across the nineteenth and twentieth centuries the re emergence of indigenous relationships to land and the promotion of mesoamerican conceptions of the human body clarifying and bridging critical gaps in cultural history davis undiano considers important artifacts from the past and present connecting the casta caste paintings of eighteenth century mexico to modern day artists including john valadez alma lópez

and Luis A. Jiménez Jr. he also examines such community celebrations as Day of the Dead, Cinco de Mayo and lowrider car culture as examples of mestizo influence on mainstream American culture. Woven throughout is the search for meaning and understanding of mestizo identity. A large-scale landmark account of Mexican American culture, *Mestizos Come Home* shows that mestizos are essential to U.S. national culture as an argument for social justice and a renewal of America's democratic ideals. This book marks a historic cultural homecoming.

Mestizos Come Home! 2017-03-30

provides new ideas to address today's global development challenges, evaluating past experience and exploring answers for the future.

Critical Approaches to the History of Western Herbal Medicine 2014-04-24

a comprehensive overview of New Mexican folk arts from the 16th century to the present time.

Tradiciones Nuevomexicanas 2001

The Texas Folklore Society is one of the oldest and most prestigious organizations in the state. Its secret for longevity lies in those things that make it unique, such as its annual meeting that seems more like a social event or family reunion than a formal academic gathering. This book examines the Society's members and their substantial contributions to the field of folklore over the last century. Some articles focus on the research that was done in the past, while others offer studies that continue today. This book does more than present a history of the Texas Folklore Society; it explains why the TFS has lasted so long and why it will continue.

Celebrating 100 Years of the Texas Folklore

Society, 1909-2009 2009

drawing on historical archives colonial era medical texts and accounts newspaper articles memoirs and contemporary healing guidebooks as well as interviews with contemporary healers the book demonstrates the notable and ongoing influence of mexican americans on cultural and religious practices in the u s simultaneous

Border Medicine 2014-12-05

a call to action for therapists to politicize their practice through an emotional decolonial lens an essential work that centers colonial and historical trauma in a framework for healing decolonizing therapy illuminates that all therapy is and always has been inherently political to better understand the mental health oppression and institutional violence that exists today we must become familiar with the root of disembodiment from our histories homelands and healing practices only then will readers see how colonial historical and intergenerational legacies have always played a role in the treatment of mental health this book is the emotional companion and guide to decolonization it is an invitation for eurocentrically trained clinicians to acknowledge privileged and oppressed parts while relearning what we thought we knew ignoring collective global trauma makes delivering effective therapy impossible not knowing how to interrogate privilege as a therapist client or both makes healing elusive and shying away from understanding how we as professionals may be participating in oppression is irresponsible

Decolonizing Therapy: Oppression, Historical Trauma, and Politicizing Your Practice 2023-11-07

arguing that we ought to look to psychedelic aesthetics of the 1960s in relation to current crises in liberal democracy this book emphasizes the intersection of european thought and the psychedelic the first half of the book focuses on philosophical influences of herbert marcuse and antonin

artaud while the second half shifts toward literary and theoretical influences of aldous huxley on psychedelic aesthetics framed within an emergent discourse of political theology it suggests that taking a postsecular approach to psychedelic aesthetics helps us understand deeper connections between aesthetics and politics

A Transatlantic Political Theology of Psychedelic Aesthetics 2019-04-02

for more than 30 years yoga journal has been helping readers achieve the balance and well being they seek in their everyday lives with every issue yoga journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds we are dedicated to providing in depth thoughtful editorial on topics such as yoga food nutrition fitness wellness travel and fashion and beauty

Yoga Journal 1999-05

here is a unique exploration of the five eras or worlds of cultural socioeconomic psychological spiritual evolution stephen powell a seasoned anthropologist and psychotherapist illuminates the hunter gatherer horticultural agrarian and industrial technological epochs in unexpectedly fresh and timely ways foremost the diversity of these worlds is still within us all world one reaching back to 50 000 bce was a time of widely accepted shamanic assumptions world two 10 000 to 3500 bce developed small scale horticulture and tribal cohesion but also unprecedented social conformity world three from about 3500 bce experienced the global rise of caste structured hierarchies with the world religions as cultural compensation beginning in the 1600s world four developed a mechanistic secularized worldview accentuated by individualism popular culture and a capitalist agenda finally powell describes the beginnings of a new fifth set of world assumptions a world without borders here we may start to integrate humanitarian aspects of the preceding worlds embracing multiculturalism without losing cultural integrity moreover the wisdom traditions from each time appear to hold seed truths of the profound changes that mark the end time and the beginning of each world apocalyptic grace leads the reader on a

stunning survey of this remarkable journey

Apocalyptic Grace 2011-05-20

2021 outstanding academic title choice magazine shows how reproductive justice organizations collaborative work across racial lines provides a compelling model for other groups to successfully influence change patricia zavella experienced firsthand the trials and judgments imposed on a working professional mother of color her own commitment to academia was questioned during her pregnancy as she was shamed for having children too young and when she finally achieved her professorship she felt out of place as one of the few female faculty members with children these experiences sparked zavella s interest in the movement for reproductive justice in this book she draws on five years of ethnographic research to explore collaborations among women of color engaged in reproductive justice activism while there are numerous organizations focused on reproductive justice most are racially specific such as the national asian pacific american women s forum and black women for wellness yet zavella reveals that many of these organizations have built coalitions among themselves sharing resources and supporting each other through different campaigns and struggles while the coalitions are often regional or even national the organizations themselves remain racially or ethnically specific presenting unique challenges and opportunities for the women involved zavella argues that these organizations provide a compelling model for negotiating across differences within constituencies in the context of the war on women s reproductive rights and its disproportionate effect on women of color and increased legal violence toward immigrants and now incorporating an updated preface addressing the dobbs decision which struck down roe v wade the movement for reproductive justice demonstrates that a truly intersectional movement built on grassroots organizing culture shift work and policy advocating can offer visions of strength resiliency and dignity for all

The Movement for Reproductive Justice

2020-05-19

you are never alone whatever your nationality religion or belief you have a spirit guide to assist your journey through life a spirit guide doesn't have to be dead everything that lives has a spirit that could potentially be a spiritual guide including pets and animals plants and elemental and otherworldly spirit allies we can also be our own guides and be guides to other people this collection of spirit guide encounters from around the world will inspire you in your own quest for spirit guide contact with practical how to advice learn how to recognise the signs and talk with the spirit beings guiding your life this diverse collection of over 40 experiences united in one book will inspire you on your spiritual path to know that you are not alone but that we are all one

Soul Companions 2012-11-01

when in therapy women inevitably present both sexual and spiritual issues of importance however there has yet to be brought forth an integrating approach to women's sexuality and spirituality the book fills this gap integrating these two diverse yet connected aspects of therapy this innovative exploration of women's experiences of their sexuality and spirituality is presented from a feminist psychological perspective clearly illustrating the dichotomy that exists in western culture and offering a unique approach for convergence this book provides therapists with positive and self affirming viewpoints and practical strategies to help harmonize sexual and spiritual issues in women clients the book uses a synergistic perspective to facilitate healing for women's psychosexual spiritual growth and development therapists are provided with invaluable tools for personal understanding and clinical practice when considering sexuality and spirituality and how they interact in a client's life this book is crucial reading for psychotherapists counselors social workers educators pastoral counselors and anyone interested in learning more about the intersections between sexuality and spirituality this book was published as a special issue of women therapy a feminist quarterly

Sin or Salvation 2013-10-18

fleshing the spirit brings together established and new writers exploring the relationships between the physical body the spirit and spirituality and social justice activism examining the complex and dynamic connections among these concepts the writers emphasize the value of flesh and blood experience as a site of knowledge they argue that spirituality something quite different from institutional religious practice can heal the mind body split and set the stage for social change spirituality they argue is a necessary component of an alternative political agenda focused on equitable social and ecological change the anthology incorporates different genres of writing such as poetry testimonials critical essays and historical analysis and stimulates the reader to engage spirituality in a critical personal and creative way this interdisciplinary work is the first that attempts to theorize the radical interconnection between women of color spirituality and social activism before transformative political work can be done the authors say in multiple ways we must recognize that our spiritual need is a desire to more fully understand our relations with others conflict experienced on many levels sometimes severs those relations separating us from others along racial class gender sexual national or other socially constructed lines fleshing the spirit offers a spiritual journey of healing health and human revolution the book s open invitation to engage in critical dialogue and social activism with the spirit and spirituality at the forefront illuminates the way to social change and the ability to live in harmony with life s universal energies contributors volume editors elisa facio irene lara chapter authors angelita borbón norma e cantú berenice dimas c alejandra elenes alicia enciso litschi oliva m espín maria figueroa patrisia gonzales inés hernández avila rosa maría hernández juárez cinthya martinez lara medina felicia montes sarahi nuñez mejia laura e perez brenda sendejo inés talamantez michelle téllez beatriz villegas

Fleshing the Spirit 2014-04-10

the alchemy for real personal transformation lies in digging up your own medicine and tools your ancestors with all their struggles strength and

resilience are your greatest guides anyone scrolling through robyn moreno s social media and seeing her with her adorable kids and taking the stage at empowerment conferences would have thought she had it all together but the truth behind her well curated pics was that robyn was burnt out in the midst of a full on midlife meltdown caused by that all too familiar working mom tightrope walk coupled with painful family drama to save her soul sanity and family robyn quit her manic mommyboss existence and set out on a 260 day spiritual journey based on an ancient mexica aztec calendar studying the medicine of her mexican grandmothers curanderismo she learned about sustos soul losses and ser your true essence she reconnected with family she hadn t spoken to in ages and learned fantastical stories about her great grandmother mama natalia who was a curandera she took cooking lessons with a tough but tender hearted mexican chef and found community and joy in hiking she had dramatic moments with her sisters her mom her husband and herself and finally she went into the jungle of belize and found healing in the most unexpected way reckoning with the hidden stories and aspects of her family and her mexican american culture that were transforming and heartbreaking brought robyn to an unshakable understanding of who she is and how she fits into this world and by looking to her past to decide which traditions which medicines to pass on to her daughters and which to leave behind she began to root into the person she was meant to be

Get Rooted 2023-06-06

both a tribute to the unique experiences of individual native americans and a celebration of the values that draw american indians together all indians do not live in teepees or casinos explores contemporary native life based on personal experience and grounded in journalism this story begins with the repatriation of ancestral remains to the pueblo peoples of new mexico the 1999 return to pecos of the skeletal remains of two thousand bodies excavated during an archaeological expedition nearly a century earlier was the largest repatriation in american history in a united purposeful and energizing quest the pecos and jemez indians brought their ancestors home this event along with subsequent repatriations has accelerated similar momentum across much of native

america in all indians do not live in teepees or casinos catherine c
robbins traces this restorative effect in areas such as economic
development urbanization the arts science and health care through
dozens of interviews robbins draws out the voices of indian people some
well known and many at the grassroots level working quietly to advance
their communities these voices speak against the background of the
narrative s historical context the result is a rich account of native
american life in contemporary america revealing not a monolithic indian
experience of teepees or casinos but rather a mosaic of diverse peoples
existing on a continuum that marks both their distinctions and their
shared realities

All Indians Do Not Live in Teepees (or Casinos) 2011-10-01

voices from the ancestors brings together the reflective writings and
spiritual practices of xicanx latinx and afro latinx womxn and male allies
in the united states who seek to heal from the historical traumas of
colonization by returning to ancestral traditions and knowledge this
wisdom is based on the authors oral traditions research intuitions and
lived experiences wisdom inspired by and created from personal
trajectories on the path to spiritual conocimiento or inner spiritual
inquiry this conocimiento has reemerged over the last fifty years as
efforts to decolonize lives minds spirits and bodies have advanced yet
this knowledge goes back many generations to the time when the
ancestors understood their interconnectedness with each other with
nature and with the sacred cosmic forces a time when the human body
was a microcosm of the universe reclaiming and reconstructing
spirituality based on non western epistemologies is central to the
process of decolonization particularly in these fraught times the wisdom
offered here appears in a variety of forms in reflective essays poetry
prayers specific guidelines for healing practices communal rituals and
visual art all meant to address life transitions and how to live holistically
and with a spiritual consciousness for the challenges of the twenty first
century

Voices from the Ancestors 2019-10-08

creating the world you want to live in takes guts and grace and everything you've got to heal the world though you've also got to find healing yourself you've got to get in touch with your inner badass in chingona mexican american activist scholar and podcast host alma zaragoza petty helps us claim our inner chingona a spanish term for badass woman for all the brown women the world has tried to conquer badassery can be an asset especially when we face personal and collective trauma working for change while preserving her spirit a chingona repurposes her pain for the good of the world she may even learn that she belongs to a long line of chingonas who came before her unruly women who used their persevering energy to survive and thrive as a first generation mexican american zaragoza petty narrates in riveting terms her own childhood split between the rain soaked beauty of her grandparents home in acapulco and a harsh new life as an immigrant family in los angeles she describes the chingona spirit she began to claim within herself and leads us toward the courage required to speak up and speak out against oppressive systems as we begin to own who we are as chingonas we go back to where our memories lead insist on telling our own stories and see our scars as proof of healing liberating ourselves from the bondage of the patriarchy white supremacy and colonization that exists in our own bodies we begin to see our way toward a more joyful future this work won't be easy zaragoza petty reminds us imagining a just and healed world from the inside out will take dialing in to our chingona spirit but by unleashing our inner badass we join the righteous fight for dignity and justice for all

Chingona 2022-11-01

santa teresa urrea and don pedrito jaramillo were curanderos faith healers who in the late nineteenth and early twentieth centuries worked outside the realm of professional medicine seemingly beyond the reach of the church state or certified health practitioners whose profession was still in its infancy urrea healed mexicans indigenous people and anglos in northwestern mexico and cities throughout the us southwest while jaramillo conducted his healing practice in the south texas rio

grande valley healing tejanos mexicans and indigenou people there
jennifer koshatka seman takes us inside the intimate worlds of both
living saints demonstrating how their effective healing curanderismo
made them part of the larger turn of the century worlds they lived in as
they attracted thousands of followers validated folk practices and
contributed to a modernizing world along the us mexico border while
she healed urrea spoke of a mexico in which one did not have to obey
unjust laws or confess one s sins to catholic priests jaramillo restored
and fed drought stricken tejanos when the state and modern medicine
could not meet their needs then in 1890 urrea was expelled from mexico
within a decade jaramillo was investigated as a fraud by the american
medical association and the us post office borderlands curanderos
argues that it is not only state and professional institutions that build
and maintain communities nations and national identities but also those
less obviously powerful

Borderlands Curanderos 2021-01-19

this book is in the field of trans cultural psychology and is intended for
college courses in anthropology and psychology and general readership
the book focuses on intriguing facts about primitive cultures around the
world and provides insights into living traditions and different world
views a principal theme of the book is that we can gain a better
understanding of ourselves by a detour to other cultures the book shows
how modern ways of thinking are parallel to those of primitive cultures
and engages readers to become more aware of who they are as shown
throughout the book there is not after all a very wide gulf between
primitive and modern cultures the book covers many topics including
animism shamanism totemism hunting and cultivation rituals altered
states of consciousness envy and the evil eye how people deal with
conflicts potlatches cargo cults how people satisfy the need for social
approval culture bound syndromes folk medicine treatment of women
raising of children nomadic peoples treatment of the dead and other
topics

UCSF News 1995-04

the history of san pedro and its uses for healing creativity and conscious evolution includes interviews with practicing san pedro shamans on their rituals cactus preparations and teachings on how san pedro heals the mind and body contains accounts from people who have been healed by san pedro includes chapters by eve bruce m d and david luke ph d on san pedro s effects on psychic abilities and its similarities to and differences from ayahuasca san pedro the legendary cactus of vision has been used by the shamans of peru for at least 3 500 years referring to st peter who holds the keys to heaven its name is suggestive of the plant s visionary power to open the gates between the visible and invisible worlds allowing passage to an ecstatic realm where miraculous physical and spiritual healings occur love and enthusiasm for life are rekindled the future divined and the soul s purpose revealed exploring the history and shamanic uses of the san pedro cactus ross heaven interviews practicing san pedro shamans about ancient and modern rituals preparation of the visionary brew experiences with the healing spirit of san pedro and their teachings on how the cactus works on the mind body and illness he investigates the conditions treated by san pedro as well as how it can enhance creativity providing case studies from those who have been healed by the cactus and accounts from those who have been artistically and musically inspired through its use psychedelic researchers eve bruce m d david luke ph d and journalist morgan maher contribute chapters delving into san pedro s effects on conscious evolution and psychic abilities as well as its similarities to and differences from ayahuasca exploring plant communication and the vital role of music in san pedro ceremonies heaven explains how healing songs are communicated by the sacred plants to the shamans working with them much in the same way that other gifts of san pedro from healing to inspiration to expanded consciousness are passed to those who commune with this ancient plant teacher

Library Journal 1999

this collection of twelve essays explores various aspects in the development of medicine from the middle ages to 1700 with a particular

emphasis on revisiting original texts for new insights in the culture of healing

The Primitive Mind and Modern Man 2010-12-30

in books such as *mystics and messiahs hidden gospels* and *the next christendom* philip jenkins has established himself as a leading commentator on religion and society now in *dream catchers* jenkins offers a brilliant account of the changing mainstream attitudes towards native american spirituality once seen as degraded spectacle now hailed as new age salvation jenkins charts this remarkable change by highlighting the complex history of white american attitudes towards native religions considering everything from the 19th century american obsession with hebrew indians and lost tribes to the early 20th century cult of the maya as bearers of the wisdom of ancient atlantis he looks at the popularity of the carlos castaneda books the writings of lynn andrews and frank waters and explores new age paraphernalia including dream catchers crystals medicine bags and native themed tarot cards he also examines the controversial new age appropriation of native sacred places and notes that many white indians see mainstream society as religiously empty an engrossing account of our changing attitudes towards native spirituality *dream catchers* offers a fascinating introduction to one of the more interesting aspects of contemporary american religion

Cactus of Mystery 2012-11-16

this handbook is organized by various themes with the study of u s latina x o christianities keeping in mind that the oxford handbooks are geared toward graduate students and professors the organization and layout of this handbook provides a thorough examination of interlocking themes within the academic study of latina x o christian histories sociologies and anthropologies these essays taken individually and collectively pay attention to both the diachronic over time historical as well as the synchronic contemporary moreover the essays cover the major u s latina x o ethnic groups as well as major christian denominations and

movements finally essays in the handbook attend to important intersectional realities that include empire migration diaspora hybridities borderlands and gender

Textual Healing 2005

letras y limpias is the first book to explore the literary significance of the curandera it offers critical new insights about how traditional medicine and folk healing underwrite mexican american literature amanda ellis traces the significance of the curandera and her evolution across a variety of genres written by mexican american authors such as gloria e anzaldúa manuel munoz ire ne lara silva and more

Dream Catchers 2005-12-01

a comprehensive self help book about the different kinds of loss we experience over a lifetime and the sorrow that accompanies them in this guide psychotherapist nanette burton mongelluzzo considers the different ways we experience loss and grief in all their variations whether through the actual death of a loved one including a beloved pet or losses experienced through such events as divorce medical problems and natural disasters and examines what these experiences do to us psychologically biologically and emotionally she also offers understanding and the needed tools for moving through the various experiences both big and small everyone is touched by loss it begins early in our lives and continues through many ages and stages through the use of real life vignettes and fascinating facts on loss and grief within the american cultural landscape this book provides both insight and comfort

The Oxford Handbook of Latinx Christianities in the United States 2022

in this lively thought provoking study analouise keating writes in the traditions of radical u s women of color feminist womanist thought and queer studies inviting us to transform how we think about identity

difference social justice and social change metaphysics reading and teaching through detailed investigations of women of color theories and writings indigenous thought and her own personal and pedagogical experiences keating develops transformative modes of engagement that move through oppositional approaches to embrace interconnectivity as a framework for identity formation theorizing social change and the possibility of planetary citizenship speaking to many dimensions of contemporary scholarship activism and social justice work transformation now calls for and enacts innovative radically inclusionary ways of reading teaching and communicating

Letras Y Limpias 2021-08-10

explores the interplay between artistic values and social political and moral concerns in writings by african american and native american women

Understanding Loss and Grief 2023-06-14

the latino folk pharmacopoeia is one of the largest and richest on earth drawing on a centuries old culture of healing traditions informed by a deep reverence for history this marvelous resource gives a vivid balanced look at latino folk medicine as practiced across america inside you will meet the lay healers curanderos who prescribe for the sick visit the botanicas that sell hundreds of medicinal plant products and learn all about the folk remedy tradition including how ginger can soothe an upset stomach anise keeps colic under control kalallo bush treats the common cold and embauba works as an astringent on dry skin each botanical profile lists the scientific and common names where the plant is grown and its physical characteristics traditional uses availability and dosages and contraindications and special precautions it is important to note that herbs should be taken only after consulting your physician book jacket title summary field provided by blackwell north america inc all rights reserved

Transformation Now! 2012-10-30

Cultural Sites of Critical Insight
2012-02-01

La Voz de Esperanza 1991

Cumulated Index to the Books 1999

Latino Folk Medicine 2001

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