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overarching themes of economic growth development and sustainability it presents some emerging perspectives on the developmental crisis that has emerged through the environmental lens with additional focus on the need for inclusion of creativity knowhow technology and financial resources to achieve the ambitious sdg targets the second section brings out the dilemmas and opportunities in the energy sector that has been a key player in discussions of sustainability especially for india where significant technological advances in conventional forms of energy supply coexists with fairly low levels of per capita energy consumption and energy security is a key challenge the section on sustainability crosscuts attempts to highlight the problems and processes of mainstreaming the sustainability question into conventional thinking through the concepts of a circular economy green accounting techniques institutional and governance structures public policy and inclusive growth amongst others the last section presents some empirical studies on environmental externalities the unaccounted environmental effects of economic production and consumption and finally the behavioural aspects of the stakeholders that are crucial in the larger narrative of sustainable development this edited volume contains contributions of reputed scholars from various indian universities research institutions and professionals from outside academia who are proven experts in their fields the link between policy practice and well being of the large vulnerable population of india is the major focus of enquiry that will help researchers practitioners and policy planners in conducting further research in energy environment resource and linked areas of development economics general readers with an active interest in energy environment and economic development are also likely to find this book an interesting read especially in the times of several environmental challenges facing humankind

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Religious Controversy in British India celebrated as an aquatic form of divinity for thousands of years the yamuna is one of india s most sacred rivers a prominent feature of north indian culture the yamuna is conceptualized as a goddess flowing with liquid love yet today it is severely polluted the victim of fast paced industrial development this fascinating and beautifully written book investigates the stories theology and religious practices connected with this river goddess collected from texts written over several millennia as well as from talks with pilgrims priests and worshippers who frequent the pilgrimage sites and temples located on her banks david l haberman offers a detailed analysis of the environmental condition of the river and examines how religious practices are affected by its current pollution he introduces indian river environmentalism a form of activism that is different in many ways from its western counterpart river of love in an age of pollution concludes with a consideration of the broader implications of the yamuna s plight and its effect on worldwide efforts to preserve our environment

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Legal Dictionary (hindi - English) by Dansingh Suganchand Choudhary, 2010 today's environment is full of pollution and people are either not aware of its dangers or even if they know they simply disregard them just like an ostrich who buries its head in sand when a storm comes thinking that the storm will pass it unharmed but if we allow the pollution to go on uncontrolled it could be the end of the world as we know it number of technical books have been written on this topic and the present author too could have written one he being an engineer but if this topic is covered in a creative way it could appeal more to the people and consequently they would pay more attention to solving this problem for friends young old this is a wake up call please do not disregard it it would be no use crying over spilt milk once irrevocable damage is done

Jawahar Navodaya Vidyalaya Class 9 2022 Hindi india is facing a river pollution crisis today the origins of this crisis are commonly traced back to post independence economic development and urbanisation this book in contrast shows that some important early roots of india's river pollution problem and in particular the pollution of the ganges lie with british colonial policies on wastewater disposal during the late 19th and early 20th centuries analysing the two cornerstones of colonial river pollution history during the late 19th and early 20th centuries the introduction of sewerage systems and the introduction of biological sewage treatment technologies in cities along the ganges the author examines different controversies around the proposed and actual discharge of untreated treated sewage into the ganges which involved officials on different administrative levels as well as the indian public the analysis shows that the colonial state essentially ignored the problematic aspects of sewage disposal into rivers which were clearly evident from european experience guided by colonial ideology and fiscal policy colonial officials supported the introduction of the cheapest available sewerage technologies which were technologies causing extensive pollution thus policies on sewage disposal into the ganges and other indian rivers took on a definite shape around the turn of the 20th century and acquired certain enduring features that were to exert great negative influence on the future development of river pollution in india a well researched study on colonial river pollution history this book presents an innovative contribution to south asian environmental history it is of interest to scholars working on colonial south asian and environmental history and the colonial history of public health science and technology

AFCAT (Flying technical & ground duty branch) 2022 this book explores the representation of hinduism through myth and discourse in urban hindi theatre in the period 1880 1960 it discusses representative works of seven influential playwrights and looks into the ways they have imagined and re imagined hindu traditions diana dimitrova examines the intersections of hinduism and hindi theatre emphasizing the important role that both myth and discourse play in the representation of hindu traditions in the works of bharatendu harishchandra jayshankar prasad lakshminarayan mishra jagdishchandra mathur bhuvaneshvar upendranath ashk and mohan rakesh dimitrova a analysis suggests either a traditionalist or a more modernist stance toward religious issues she emphasizes the absence of hindi speaking authors who deal with issues implicit to the muslim or sikh or jain etc traditions this prompts her to suggest that hindi theatre of the period 1880 1960 as represented in the works of the seven dramatists discussed should be seen as truly hindu hindi theatre

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